# **ADULTS & HEALTH SCRUTINY PANEL**

# Thursday, 16th December, 2021, 6.30 pm - Woodside Room - George Meehan House, 294 High Road, N22 8JZ

**Members**: Councillors Pippa Connor (Chair), Nick da Costa, Mark Blake, Gideon Bull, Eldridge Culverwell, Mahir Demir and Sheila Peacock

Co-optees/Non Voting Members: Helena Kania, Ali Amasyali

Quorum: 3

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# 1. FILMING AT MEETINGS

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The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

# 2. APOLOGIES FOR ABSENCE

# 3. ITEMS OF URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business (late items will be considered under the agenda item where they appear. New items will be dealt with as noted below).



#### 4. DECLARATIONS OF INTEREST

A Member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

(i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and

(ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Members' Register of Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interest are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

# 5. DEPUTATIONS/PETITIONS/ PRESENTATIONS/ QUESTIONS

To consider any requests received in accordance with Part 4, Section B, Paragraph 29 of the Council's Constitution.

#### 6. MINUTES (PAGES 1 - 10)

To approve the minutes of the previous meeting.

#### 7. SCRUTINY OF THE 2022/23 DRAFT BUDGET / 5 YEAR MEDIUM TERM FINANCIAL STRATEGY (2022/23 - 2026/27) (PAGES 11 - 74)

To scrutinise the revenue and capital proposals relating to the 2022/23 Draft Budget and the Medium Term Financial Strategy for 2022/23 to 2026/27.

#### 8. WORK PROGRAMME UPDATE (PAGES 75 - 78)

To consider any additions or amendments to the Panel's current work plan for 2021/22.

#### 9. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 3 above.

# **10. DATES OF FUTURE MEETINGS**

• 3<sup>rd</sup> March 2022

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Fiona Alderman Head of Legal & Governance (Monitoring Officer) River Park House, 225 High Road, Wood Green, N22 8HQ

Wednesday, 08 December 2021